

## REASONING

IBPS CLERK मे अब तक के पूछे गए  
**SITTING ARRANGEMENT**

DAY 24

के प्रश्न

PART - 5

**शब्द बाण FOR STUDY**



**“Nobody can go back and start a new beginning, but anyone can start today and make a new ending.”**

इसको कर डाला तो...  
SITTING CLEAR





**READY**

## WHEN KATYAYANI BORN?

Devi, Koosma, Chandrika, Shailputri, Skandmata, Katyayani, Kalratri and Mahagauri are sitting around a circular table facing the center. Each of them was born in a different year – 1982, 1986, 1988, 1990, 1991, 1994, 1995 and 2002, not necessarily in the same order. Shailputri is sitting second to the right of Koosma. Chandrika is sitting third to the left of Devi. Chandrika and Devi were born before 1990. Only the one born in 1994 is sitting exactly between Devi and Koosma. Skandmata who is the eldest is not an immediate neighbor of Devi and Shailputri. Mahagauri is older than only Shailputri. Mahagauri is sitting second to the left of Kalratri. Kalratri is not an immediate neighbor of Skandmata. Devi is younger than Chandrika. Koosma was born before Katyayani. Katyayani is second to the right of Kalratri.

देवी, कूष्मा, चंद्रिका, शैलपुत्री, स्कंदमाता, कात्यायनी, कालरात्रि और महागौरी केंद्र के सामने एक गोलाकार मेज के आस-पास बैठे हैं। उनमें से प्रत्येक एक अलग वर्ष में पैदा हुआ - 1982, 1986, 1988, 1990, 1991, 1994, 1995 और 2002, जरूरी नहीं कि एक ही क्रम में। Shailputri Koosma के दाईं ओर दूसरे स्थान पर है। चंद्रिका देवी के बाईं ओर तीसरे स्थान पर है। चंद्रिका और देवी का जन्म 1990 से पहले हुआ था। केवल 1994 में पैदा हुआ एक व्यक्ति देवी और कूष्मा के बीच बैठी है। स्कंदमाता जो सबसे बड़ी है देवी और शैलपुत्री की तत्काल पड़ोसी नहीं है। महागौरी केवल शैलपुत्री से बड़ी है। महागौरी कालरात्रि के बाईं और दूसरी स्थान पर हैं। कालरात्रि, स्कंदमाता की तत्काल पड़ोसी नहीं है। देवी चंद्रिका से छोटी है। कूष्मा की जन्म कात्यायनी से पहले हुआ था। कालरात्रि के दाएं में कात्यायनी दूसरा स्थान है।

## WHEN KATYAYANI BORN?

Devi, Koosma, Chandrika, Shailputri, Skandmata, Katyayani, Kalratri and Mahagauri are sitting around a circular table facing the center. Each of them was born in a different year – 1982, 1986, 1988, 1990, 1991, 1994, 1995 and 2002, not necessarily in the same order. Shailputri is sitting second to the right of Koosma. Chandrika is sitting third to the left of Devi. Chandrika and Devi were born before 1990. Only the one born in 1994 is sitting exactly between Devi and Koosma. Skandmata who is the eldest is not an immediate neighbor of Devi and Shailputri. Mahagauri is older than only Shailputri. Mahagauri is sitting second to the left of Kalratri. Kalratri is not an immediate neighbor of Skandmata. Devi is younger than Chandrika. Koosma was born before Katyayani. Katyayani is second to the right of Kalratri.

Ten persons are sitting in two parallel rows containing 5 persons each in such a way that there is an equal distance between adjacent persons. In the 1st row K, M, N, O and P are sitting and all of them are facing south. In the 2nd row A, B, C, D and E are sitting and all of them are facing towards north direction but not necessarily in the same order. In the given seating arrangement each member sitting in a row faces another member of the other row. The one who is an immediate neighbor of O is facing D. M does not sit at the extreme ends of the row. C and E are immediate neighbors. Only one person sits between P and N. E sits second to the left of the person who faces P. K faces the person who is on the immediate left of E. A sits at the left end of the row. K and O are not immediate neighbours./ दस व्यक्ति दो समानांतर पंक्तियों में बैठे हैं जिनमें 5 व्यक्ति शामिल हैं, इस तरह से कि आसन्न व्यक्तियों के बीच एक समान दूरी है। पहली पंक्ति में, एम, एन, ओ और पी बैठे हैं और उनमें से सभी दक्षिण का सामना कर रहे हैं। दूसरी पंक्ति ए, बी, सी, डी और ई बैठे हैं और वे सभी उत्तर दिशा की ओर मुकाबला कर रहे हैं लेकिन एक ही क्रम में जरूरी नहीं है। दिए गए बैठने की व्यवस्था में प्रत्येक सदस्य एक पंक्ति में बैठे दूसरे पंक्ति के दूसरे सदस्य का सामना करता है। वह जो ओ के तत्काल पड़ोसी है, डी का सामना कर रहा है। एम पंक्ति के चरम छोर पर नहीं बैठता है। सी और ई तत्काल पड़ोसियों हैं। केवल एक व्यक्ति पी और एन के बीच बैठता है। ई उस व्यक्ति के बाईं ओर दूसरे स्थान पर बैठता है जो पी को देख रहा है। जो ई के तत्काल बाईं ओर बैठा है K को देख रहा है। के और ओ तत्काल पड़ोसियों नहीं हैं।

## OPPOSITE TO B?

Ten persons are sitting in two parallel rows containing 5 persons each in such a way that there is an equal distance between adjacent persons. In the 1st row K, M, N, O and P are sitting and all of them are facing south. In the 2nd row A, B, C, D and E are sitting and all of them are facing towards north direction but not necessarily in the same order. In the given seating arrangement each member sitting in a row faces another member of the other row. The one who is an immediate neighbor of O is facing D. M does not sit at the extreme ends of the row. C and E are immediate neighbors. Only one person sits between P and N. E sits second to the left of the person who faces P. K faces the person who is on the immediate left of E. A sits at the left end of the row. K and O are not immediate neighbours.



Twelve person are seating in two rows and facing each other. In Row 1: persons facing south and row 2: facing North direction. In row one six persons are G, H, J, K, L, M and row two six persons are P, Q, R, S, T, U. G is seating at one of the corners of row one. Two persons are seating between G and K. Immediate neighbour of K faces S. Two persons are seating between S and U, who doesn't face G. R is second to right of U. Two persons are seating between H and J, who does not face S, and also both do not sit at any end of row. Q is third to left of R. M is not seating at extreme end of row and also does not face T.

बारह व्यक्ति दो पंक्तियों में बैठे हैं और एक-दूसरे का सामना कर रहे हैं। पंक्ति 1 में: दक्षिण और पंक्ति 2 का सामना करने वाले व्यक्ति: उत्तर दिशा का सामना करना पड़ रहा है। पंक्ति में एक छः व्यक्ति जी, एच, जे, के, एल, एम और पंक्ति दो छः व्यक्ति हैं पी, क्यू, आर, एस, टी, यू जी पंक्ति पंक्ति के कोनों में से एक पर बैठे हैं। जी और के बीच दो लोग बैठे हैं। के का तत्काल पड़ोसी एस को देख रहा है। एस और यू के बीच दो लोग बैठे हैं, जो जी को नहीं देखता है। R यू के दायें में दूसरा है। दो व्यक्ति एच और जे के बीच बैठे हैं, जो एस को नहीं देखता है और दोनों पंक्ति के किसी भी छोर पर नहीं बैठते हैं। क्यू आर के तीसरे से बाएं बैठता है। M पंक्ति के चरम छोर पर बैठे नहीं हैं और टी का सामना नहीं करते हैं।

## **OPPOSITE TO I?**

Twelve person are seating in two rows and facing each other. In Row 1: persons facing south and row 2: facing North direction. In row one six persons are G, H, J, K, L, M and row two six persons are P, Q, R, S, T, U. G is seating at one of the corners of row one. Two persons are seating between G and K. Immediate neighbour of K faces S. Two persons are seating between S and U, who doesn't face G. R is second to right of U. Two persons are seating between H and J, who does not face S, and also both do not sit at any end of row. Q is third to left of R. M is not seating at extreme end of row and also does not face T.

Ten people are sitting in two parallel rows containing five people each. In Row-1 R, S, T, U and V are seated and all of them are facing north. In Row-2 F, G, H, I and J are seated and all of them are facing south. T sits third to right of the person who faces F. Only two peoples sit between F and I. The person who faces U sits to immediate left of H. Only one person sits between H and J. The one who faces G sits second to right of R. H does not face V.

दस लोग दो समांतर पंक्तियों में बैठे हैं जिनमें प्रत्येक पांच लोग हैं। पंक्ति -1 आर, एस, टी, यू और वी में बैठे हैं और उनमें से सभी उत्तर का सामना कर रहे हैं। पंक्ति -2 एफ, जी, एच, आई और जे में बैठे हैं और वे सभी दक्षिण का सामना कर रहे हैं। टी एफ के सामने व्यक्ति के दाईं ओर तीसरा बैठता है। केवल दो लोग एफ और आई के बीच बैठते हैं। यू का सामना करने वाला व्यक्ति एच के तत्काल बाईं ओर बैठता है। केवल एक व्यक्ति H और जे के बीच बैठता है। जी का सामना करने वाला R के दूसरे दाहिने ओर बैठता है। एच वी का सामना नहीं करता।

## **OPPOSITE TO V?**

Ten people are sitting in two parallel rows containing five people each. In Row-1 R, S, T, U and V are seated and all of them are facing north. In Row-2 F, G, H, I and J are seated and all of them are facing south. T sits third to right of the person who faces F. Only two peoples sit between F and I. The person who faces U sits to immediate left of H. Only one person sits between H and J. The one who faces G sits second to right of R. H does not face V.



Ten persons U, V, W, X, Y Z, D. E. F and G are sitting in two rows. Each row has five persons and they all are facing to each other. D who is not in front of the neighbour of Y, is third from left end. The person who is facing to V, is third to the left of Y. E, who is in opposite row of D, is fourth from left end but not opposite to V. W and Z are opposite to each other. U is the neighbour of the person who is opposite to W. G and X are not the neighbour of E.

दस व्यक्ति यू, वी, डब्ल्यू, एक्स, वाई जेड, डी ई एफ और जी दो पंक्तियों में बैठे हैं। प्रत्येक पंक्ति में पांच व्यक्ति होते हैं और वे सभी एक दूसरे के सामने आ रहे हैं। डी जो वाई के पड़ोसी के सामने नहीं है, बाएं छोर से तीसरा है। वह व्यक्ति जो वी का सामना कर रहा है, वाई के बाईं ओर तीसरा है। ई, जो डी की विपरीत पंक्ति में है, बाएं छोर से चौथा है लेकिन वी सामने नहीं बैठा है। डब्ल्यू और जेड एक दूसरे के विपरीत है। यू उस व्यक्ति का पड़ोसी है जो डब्ल्यू के विपरीत बैठा है। जी और एक्स ई के पड़ोसी नहीं हैं।

## **OPPOSITE TO X?**

Ten persons U, V, W, X, Y Z, D. E. F and G are sitting in two rows. Each row has five persons and they all are facing to each other. D who is not in front of the neighbour of Y, is third from left end. The person who is facing to V, is third to the left of Y. E, who is in opposite row of D, is fourth from left end but not opposite to V. W and Z are opposite to each other. U is the neighbour of the person who is opposite to W. G and X are not the neighbour of E.

# HOMework

**READY**

Ten persons are sitting in two parallel rows containing five persons in each. In row 1, U, V W, X and Y are sitting and all of them are facing south. In row 2, A, B, C, D and E are sitting and all of them are facing north. In the given seating arrangement, each person seated in a row faces another person of the other row but not necessarily in the same order. Each of them likes different singer viz. Sherya, Sonu, Lata, Asha, Sunidhi, Arjit, Tulsi, Alka, Alisha and Neeti but not necessarily in the same order. There are two persons sit between the one who likes Sherya who sits at an extreme end and Y. A sits middle of the row and not an immediate neighbour of B who does not like Neeti. E is sitting at an extreme end of the row. Y likes Sunidhi and sits on the immediate right of the one who likes Sonu . Y faces the immediate neighbour of B. W does not sit at the extreme left end of the row. A does not like Alisha. There is only one person sits between V and X who likes Sherya. D likes Arjit and is an immediate neighbour of the one likes who likes Neeti. D does not face the one who like Lata. C likes Asha and is an immediate neighbour of the one who like Alisha. The one who likes Alisha faces the immediate neighbour of the one who likes Sunidhi. There are two persons sit between the one who likes Tulsi and the one who likes Lata. W does not like Tulsi. E does not like Alka.



Twelve persons are sitting in two parallel rows containing six persons each in such a way that there is an equal distance between adjacent persons. In the Row-1 G, H, J, K, L and M are sitting and all of them are facing towards north direction . In the Row-2 U, V, W, X, Y and Z are sitting and all of them are facing towards south direction . In the given seating arrangement each member sitting in a row faces another member of the other row. All of them like different colour viz. Yellow, red, black, orange, white, violet, cream, pink, blue, gray, green and brown but not necessarily in the same order.

Two people sit between J and M. J sits one of the extreme end of the row. One of the immediate neighbour of J faces the one who likes red. Two people sit between U and the one who likes red. One of the immediate neighbour of U faces H. Two people sit between H and the one who likes black. One of the immediate neighbour of the person who likes black faces X who likes white. W likes pink and he faces G. V sits second to right of W. One of the immediate neighbour of U faces the one who likes blue. More than three persons sit between the one who likes green and the one who likes yellow. J does not face the one who likes green. Three persons sit between the one who likes blue and the one who likes orange. The one who likes violet sits third to left of one who likes brown. L does not like orange. H does not face Y. L does not like gray.

There are ten friends i.e. F, G, H, J, K, L, M, N, O and T. All of them are seated on two parallel row, each row consist of six chairs. F, G, H, J, and K sit at Row 1, which is facing South direction and L,M, N,O and T sits at Row 2, which faces north direction. One seat is vacant in each row. They all are reading different Language i.e. Bangali, English, Sanskrit, Art, Spanish, Urdu, Maths, Science, Tamil and History but not necessarily in the same order.

The one who reads Spanish sits opposite to L. The one who reads Bangali sits third to left of T. H does not sits at any extreme end. One seat is vacant near to L and M. The one who reads English sits second from right end of the Row 2. F faces vacant seat and J faces M. There are three seats between O and M who does not face the one who reads Sanskrit. T sits opposite to the one who reads Urdu who sits at extreme end. K sits just right of one vacant seat. N faces the vacant seat that is second to right of F. The one reads Sanskrit faces the one who sits fourth to left of the one who reads English. There is only one seat between the one who reads Spanish and the one who reads Sanskrit. The one who reads Tamil sits immediate right of the one who reads Science. The one who reads Science sits near to G. The one who reads Maths faces the one who sits adjacent to vacant seat. The one, who reads Art, sits adjacent to the one who faces the one who reads Spanish.

**“Allow yourself  
to be a beginner.  
No one starts off  
being excellent.”**







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